



Katedralacho

ULO

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Mary Queen of Peace: Bless Our New Beginnings



*"Forget the former things;  
do not dwell on the past.  
See, I am doing a new thing!  
Now it springs up; do you  
not perceive it? I am making  
a way in the wilderness and  
streams in the wasteland."*

*Isaiah 43:18-19*





## MARY, QUEEN OF PEACE: BLESS OUR NEW BEGINNING

The year 2025 was a gracious year, in a special way, because it was the “Jubilee Year” which we have just concluded. Throughout the year, we journeyed as pilgrims of hope. On 01<sup>st</sup> of January 2026, we begin a new civil year and at the near end of the month, (30<sup>th</sup> Jan.), we celebrate National Day of Peace. As we venture into the New Year, God accompanies us on our journey. Since God is invisible, to our human eyes, He has given us Mary, Queen of Peace, the same Mother who accompanied His Son during His human journey to bless our new beginning and make us sons and daughters of peace.

**1. The Newness:** If we read the book of Ecclesiastes in the Bible, we are prompted that there is nothing new under the sun, that all had been and will be again, and that all is vanity. The above mentioned book of the Bible reminds us about the temporal nature of the creation vis-à-vis the futility of it devoid of God. The Bible also gives us hope because God’s love and mercies are new every morning (see Lm 3: 22-23), every month and every year because of the goodness of God. We need new “eyes” to see and new “ears” to hear because with the bodily eyes and ears we cannot see ‘newness’ (see Mt. 13:13; Is. 6: 9-10; Jer. 5:21; Ezk. 12:2). The new vision and new acoustics is ‘spiritual’ in nature. What is natural comes to an end but the spiritual endures.

**2. The New Beginning:** Equipped with new eyes and new ears, we continue our journey in the year 2026. Though we continue the same journey, what makes it new is the approach, the vision, and the audibility with which we walk. We no longer

restrict ourselves with the material world but move beyond into the spiritual realm. We see the truth as God sees it, we relate to people as God does, we perceive situations as God designs. Mary, Mother of God, is the best companion God gives us on this new-vision journey.

### **3. Mary, Mother of God, walked by Faith, not by sight:**

Jesus says that a blind man cannot lead another blind man. If Mary can lead us onward the journey, it is because she has seen the light, known the truth, walked the path and her relationship with God was deeper than we can even imagine. When God invited her to make a new beginning of her journey as a Mother of God, at the annunciation, she saw in that invitation something which no human eyes could perceive and hear God. Thereafter, she just walked by faith (newness) and not by sight (oldness) [2Cor. 5:7]. Some of the characteristics of her newness were:

**(a) Mary cultivated a discipline of Pray:** Prayer is not a religious ritual but a life line to God because we trust in the Lord and bring everything to Him in prayer (see Phil. 4:6). Prayer draws us closer to God and aligns our will to His. We begin to understand God's Heart.

**(a) Mary was obedient to God's will:** Obedience is an expression of love and devotion to God. Jesus says, "If you love me, keep my commandments" (Jn. 4:15). Obedience aligns our lives with God's perfect plan, the path that leads to fulfilment and blessings. When we obey God, we experience His presence and providence in a unique way, we grow spiritually and our faith matures as it happened in the life of Mary.

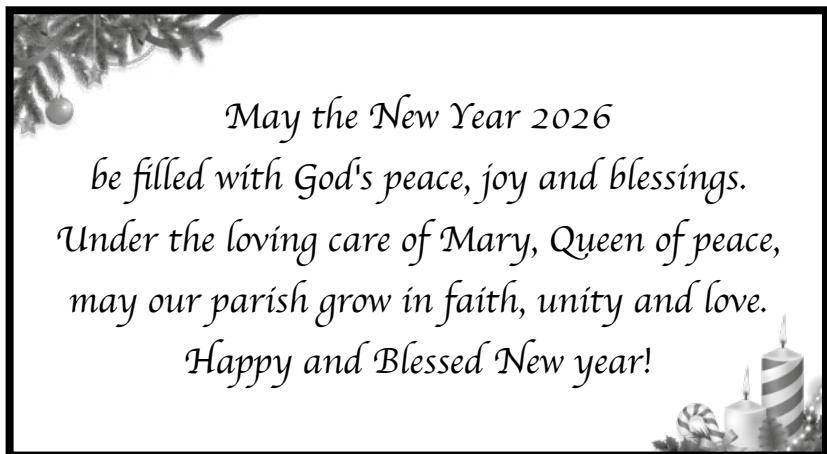
**(b) Mary sought God's kingdom:** Jesus says seek first the kingdom of God (Mt. 6:33). What happens when we seek God first? **(i) We obtain Divine wisdom;** **(ii) it shapes our character** because the presence of God moulds us into people of integrity, compassion and love; and **(iii) we find peace.** In the world of turmoil and disturbances we find peace of Christ in our minds and hearts (Phil. 4:7).

**4. Mary, the Queen of Peace:** As stated above, when Mary focused on seeking God first, she found peace in her heart to such an extent that she is declared as ‘Queen of Peace’. Jesus says that He leaves us peace, His peace He gives us not as the world gives (see Jn. 14:27). The true peace that comes from God starts in the spirit and moves into the soul and then in the physical world. Mary experienced that peace of Christ in her heart and before she did so in the external world. It is to be noted that the peace does not originate from her, but from God. She is the queen of peace of Christ.

As we venture into the unknown (New Year 2026), we neither need to worry nor fear because God has given us Mary, Mother of God, as our companion on the journey. St. Catherine of Alexandria, walked with Mary by faith not by sight, fearless, undisturbed, focused on God and His kingdom. The peace she experienced even during the moment of torture was great.

Mary, Mother of God, and St. Catherine of Alexandria, our patroness, pray for us!

Parish Priest

  
(Rev. Can. Rosario Oliveira)



# The Confraria's Mission: Keeping Mary's Peace Alive in the Parish

**Hema Menezes**  
**ULO-Editor-in-Chief**

*“Let all things be done decently and in order” (1Corinthians 14:40)*  
**I**n a world often troubled by division, fear, and uncertainty, the parish is called to be a place of peace, healing, and hope. This mission is beautifully lived through **Confraria**, under the loving patronage of **Our lady of Nossa Sra. dos Augustias**. Each year the Confraria joyfully celebrates her feast on the **3<sup>rd</sup> Sunday of January**, renewing its commitment to keep Mary's peace alive in our parish.

Our Lady of Nossa Senhora dos Angustias teaches us that true peace is born in moments of suffering when we place our trust in God. Though she endured deep anguish, Mary remained steadfast in faith and hope. Her life invites us to walk with courage and surrender, trusting that God's presence brings peace even in trials.

The Confraria lives this Marian peace through **prayer**. By promoting the Marian devotions, members encourage parishioners to entrust their joys, worries, and struggles to Mother Mary. A praying parish becomes a peaceful parish, rooted in faith and unity.

Mary's peace is also nurtured through **unity, discipline and service**. The Confraria plays an important role in **guiding and maintaining order during parish processions and liturgical celebrations**, ensuring that all is done with reverence, dignity, and harmony. This quiet dedicated service reflects Mary's spirit of humility and obedience.

Another important expression of this mission is humble service. Inspired by Mary's loving service to others, the Confraria reaches out to the elderly, and those in need. These acts of kindness become visible signs of Mary's peace in action.

The feast of Our Lady of Nossa Sra. dos Augustias is a special moment of grace for the parish. As we honour the Confraria patroness may the members renew their commitment to live her message-transforming anguish into trust and sorrow into hope.

May the Confraria continue to keep Mary's peace alive in the parish, making it a welcoming home where every heart finds comfort and every soul is led closer to Christ, the Prince of Peace.

# Epiphany: Christ the Light Who Guides Our New Beginnings.

Adsila Alfonso  
Confraria



**A**s we celebrate the Feast of the Epiphany, the Church invites us to reflect on our faith journey in light of this year's theme: **"Pilgrims of Hope."** The Magi remind us that every pilgrimage begins with a longing for God—an inner stirring that moves us toward His light. Scripture tells us, *"We saw His star in the East and have come to worship Him"* (Matthew 2:2). Their journey was guided by hope, not certainty.

Leaving behind the comfort of the known, the Magi trusted the faint glow of a star. Hope strengthened them when the road grew long, and joy filled their hearts when the light led them to Christ. *"When they saw the star, they rejoiced exceedingly with great joy"* (Matthew 2:10). Their encounter with Jesus transformed them, sending them home *"by another way"* (Matthew 2:12)—a sign that meeting Christ always changes our direction and renews our purpose.

Epiphany reveals that Christ is the Light who shines on every path, especially those shadowed by doubt or challenge. As *Pilgrims of Hope*, we walk forward not by our own strength but by the assurance that *"The Lord will be your everlasting light"* (Isaiah 60:19). Hope does not ignore difficulties; it empowers us to trust that God walks with us through them.

At the beginning of this new year, our parish community is invited to continue its pilgrimage with renewed courage. Like the Magi, may we bring the gifts of our lives—our joys, burdens, decisions, and dreams—and lay them before Christ. And may His light guide us to become beacons of hope for one another and for the world.

As *Pilgrims of Hope*, may Christ the Light direct our steps, deepen our unity, and fill us with the confidence of Isaiah's promise: *"Arise, shine, for your light has come, and the glory of the Lord rises upon you"* (Isaiah 60:1).



## St Joseph Vaz : A Missionary of New Beginnings and Peace

**Gabriel Dias**  
St Ignatius Somudai

**S**t Joseph Vaz, a son of our soil led a devout life in service of the community and our Lord Jesus Christ. Born in 1651 at Benaulim – Goa, he lived a life of unending stress and persecution. Yet, St Joseph Vaz also called “Apostle of Srilanka” truly lived a life of new beginnings and peace, especially for the Christians of Srilanka.



At a time when Christians were brutally oppressed by the Dutch, Churches were destroyed and the religious were banned and every Christian lived in fear, Fr. Joseph Vaz chose to begin a new mission in secrecy, risking his life for the sake of the Gospel.

Disguised as a poor labourer, he worked among the local community. At a time when Christianity faced near extinction in Srilanka, he became an instrument for a new beginning rooted in reconciliation, humility and love. What led the faithful to follow Lord Jesus was his simple yet blessed life. This saint who through his immense prayer is known for miracles of healing, protection and providing rain in the drought hit town of Kandy, where the rain fell on everything else but not the altar.

Another miracle was his taming of the wild elephant who was terrorising the people in that area. The miracle that led the church to his Canonization was the survival of a baby boy who had only 1% of survival chances – (later who became a priest- Fr. Cosme J D costa). Joseph Vaz was beatified by Pope John Paul II in Sri Lanka, on 21<sup>st</sup> January 1995. He was proclaimed Patron of the Archdiocese of Goa and Daman by Archbishop-Patriarch Raul Gonsalves on 16<sup>th</sup> January 2000: the 289<sup>th</sup> anniversary of his death.

For us, St Joseph Vaz is a towering figure of peace and has set an example for all of us to emulate. Let us all follow his example and pray for more missionaries to come from Goa.

# “You are my beloved” Hearing God’s voice in the New Year

Amulya Gonsalves  
St Ignatius Somudai



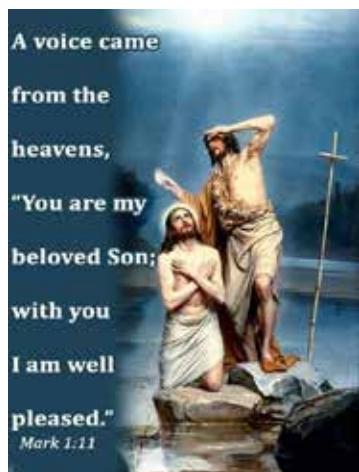
For most of us the New Year largely represents fresh goals for personal or professional development and an enthusiasm to hustle and achieve these goals. Many of us step into January with plans, schedules and long to-do lists. In the midst of all this, it becomes easy to prioritize the noise around us and forget to make room for God-shaped goals in our lives.

Yet, Scripture constantly reminds us that God’s voice is most clearly heard in stillness. He speaks in the quiet moments, in the middle of the night, in the silence after the storm, and in the most ordinary moments of our lives. His presence doesn’t need a stage; it needs space.

Even Jesus himself spent years in simplicity and in doing ordinary things before the extraordinary moments of his public ministry. The Baptism of the Lord reminds us that before any miracle, any teaching, or any mission, Jesus first received the Father’s affirmation and lived in that belovedness.

As we begin this New Year, perhaps the invitation is not simply to do more, but to pause more. To reduce the noise instead of adding to it. To create room in our hearts and in our schedules, to hear the gentle voice of the Father saying to us, just as he said to Jesus at his Baptism, ‘You are my beloved.’

May this New Year be the one where we choose to make space for the creator of heaven and earth before we chase our materialistic goals. A year where we allow his voice to ground us, guide us, and remind us that the only thing we actually need is His presence.





## SCC Report – Khuris Milagr Somudai

**Rachel Regina Footman**

The much awaited Somudai meeting of Khuris Milagr ward was held on 14th December, 2025 at the residence of Mr. Sandhana Swamy. The PPC representatives Mr. Menino De Oliveira and Mr. Swamy along with assembly member Mr. Dilip Patil co-ordinated in organizing this meeting. Though it was a first meeting in this ward, 12 members actively participated in this meet. The meeting was conducted based on the guidelines and the matter provided by the Archdiocese of Goa.

The Word of God was read, followed by a reflection. Guidelines for preparation of advent were read out which included conducting family prayers, attending the Holy Mass, making a good confession, doing acts of mercy and so on.

Mr. Menino Menezes the Somudai co-ordinator briefed about the activities conducted by the other wards during the jubilee year like pilgrimage visits, celebrating grandparents day, father's day, mother's day, children's day and so on. The idea of these Small Christian Community meet is to bring the members of ward together and keep them united as one God's family. After some light hearted banter and some funny anecdotes the meeting was concluded on a very positive note. We would like to extend our heartfelt gratitude and appreciation to Mr. Menino Menezes for taking the time to conduct this meeting and bringing us together.

We hope to see more members joining the meetings in the future. Thank you and God bless.



# Report: Christmas Serenading – Our Lady of Piety Somudai

Greta Vaz



The Christmas Serenading of Our Lady of Piety Somudai was held on 20th December 2025 at Our Lady of Piety Ward, commencing at 6:00 p.m. The serenading began from Rodrigues Apartment and concluded at Madkaikar Classic.

The participants sang Christmas carols in English and Konkani, creating a prayerful and joyful atmosphere throughout the ward. Children, youth, and elders participated enthusiastically, reflecting strong community involvement. The presence of Santa Claus, who sang carols, danced, and distributed sweets, added cheer and excitement to the celebration. Mr. Savio accompanied the group by playing the guitar, which enhanced the spirit of the serenading.

At the conclusion of the serenading, sweets, snacks, and juice were distributed to all present. The highlight of the event was the gift exchange, organized in the form of Secret Santa, where gifts brought by participants were exchanged, spreading happiness and goodwill among all.

Overall, the Christmas Serenading was a meaningful and joyful experience that fostered unity, fellowship, and the true spirit of Christmas, while spreading the message of joy, peace, and love within the community.





Lighting the way to New Beginnings  
with hope, peace ,joy and love



A divine welcome to the Prince of  
Peace born in a manger



A skit recreating the Christmas magic



**Games and Sportsmanship! Parish Sports Day Celebration on 1st January  
mark the beginning of fun, good cheer and team spirit.**





## Pilgrimage by St. Catherine somudai

**Ramesh Mendonca**

“Pilgrims of Hope” the theme for the Jubilee year 2025 stresses on the importance of enjoining in the journey of faith, especially on the journey of hope that we find in Christ. Also reminding us that we are pilgrims in the world sent to work according to God’s plan. The church calls all the Catholics as pilgrims to embark on the spiritual journey seeking renewal of faith and deeper communion with God.

The Diocese of Goa has marked few churches where the lay faithful can undertake this pilgrimage which can be done individually, with family or in a group as a community.

Keeping this in mind, St. Catherine somudai embarked on half day pilgrimage to places in south Goa on 13th December with 28 participants of all age.

The journey began by entering the Jubilee door of St. Catherine of Alexandria Church (Se Cathedral), Old Goa in a prayerful atmosphere. After praying near the Jubilee Cross and obtaining blessings from our Parish Priest Fr. Can. Rosario Olivera, the somudai proceeded to the Shrine of Holy Cross (Fulancho Khuris), Bambolim. Here the pilgrims spent time in silent prays and adoring the exposed Holy Eucharist. The pilgrims then visited the Holy Spirit church, Margao. From there the pilgrims proceeded to the church of St. Anthony, Deussua. Here everyone spent time praying together in front of the Jubilee Cross. After spending some time in Deussua, enjoying the surrounding with refreshing tea and snacks, we the pilgrims started our journey back to Old Goa praising and thanking the most Holy father and Mother Mary for being with us, protecting us all along and giving us this opportunity to come and spent some moments with each in joy and togetherness.

Thanks to all the persons of St. Catherine somudai for coming and taking part in this pilgrimage as pilgrims of Hope. Also special thanks to our somudai leaders planning and making all the arrangements for this pilgrimage.



# Dream for India: A New Version for the Future

**Sian Mendonca**

Parish Youth



**I**ndia is a country with diverse cultures, many religions, and different types of people and communities, yet it is united as one. It is a democratic country where people have the power to choose their own government. Our country celebrates 15th August as Independence Day and 26th January as Republic Day.

We, the people of India, have different dreams and ideas about our country. One of the most common dreams of the people of India is to become self-reliant in agriculture and IT, and to emerge as a superpower like the USA. Other dreams are more basic, such as equal treatment for everyone. Women dream of safety for all women, along with the safety of children. Most importantly, people dream of equal respect for every religion in the country. Whether a religion belongs to the majority or minority, all religions should be treated equally.

Some people dream of equal opportunities for individuals from every caste and class. No one should be given extra privilege based on caste or class. One of the most important dreams is that people who are caught doing something illegal or wrong should receive suitable punishment. No one should be let off of mercy simply because they have money or power.

These are some of the important reasons why India has not yet fully developed, and why people dream of a new version of the future. It is not because of the Constitution of our country, but because of the system and the people who hold power. Those who claim to work for the people often work for their own benefit. As humans, we are becoming more selfish day by day. Instead of thinking about the betterment of the country and its people, we think only about ourselves.

If we want India to become a dream country, we must start working towards it instead of waiting for someone else to take the initiative. We need to think about how we can improve our country for the better. The true reason we celebrate Republic Day is to remind ourselves that our country should be the best place for all its citizens. As we celebrate the 77th Republic Day this year, let us promise ourselves that we will work for the betterment of our country and its people, and choose leaders who truly work for the welfare of the nation.



# Choosing Peace in a Busy World: Lessons from Mary

**Maflon Monteiro**

Parish Youth

**I**n our world today, life moves faster than ever. We rush from one responsibility to another, surrounded by noise, pressure, and expectations. When we turn to the life of Mary, we discover a powerful example of how to remain calm and centered even when life becomes overwhelming.



Mary did not live a life free from challenges. From the moment the angel appeared to her, her life changed in ways she never expected. Yet, instead of allowing fear or confusion to take over, she responded with faith and trust. Her words, "Let it be done to me," reveal a heart that is open, courageous, and peaceful. Mary teaches us that peace does not come from having a perfect life, but from trusting that God walks with us in every moment.

The Bible tells us in Luke 2:19, "But Mary kept all these things and pondered them in her heart." In a world that reacts quickly and speaks loudly, Mary's silence becomes a powerful lesson for us. She teaches us the value of reflection, prayer, and inner peace.

Mary's greatest witness to peace was at the death of Jesus. Standing at Calvary, she endured unimaginable pain, yet remained faithful and composed. This moment teaches us that even in our darkest times, God's peace can sustain us. Later, when the apostles were fearful, confused, and unsure of their mission, Mary gathered with them in prayer, patiently and hopefully awaiting the Holy Spirit.

Peace grows when we choose kindness over anger, patience over frustration, and love over judgment. Through small acts of care, gentle words, and trust in God, we bring peace into our homes, families, and communities. When we place our lives in God's hands, we discover a peace that no stress or busyness can take away.

# माँ मरियम, शांति की महारानी

शाशि बेक  
रानी मरिया समुदाय



संत योहन 13:34 - “मैं तुम्हें एक नई आज्ञा देता हूँ कि तुम एक-दूसरे से प्रेम करो। जैसे मैंने तुमसे प्रेम किया है, वैसे ही तुम भी एक-दूसरे से प्रेम करो।”

प्रिय भाइयो और बहनो, आज हम नए वर्ष २०२६ की शुरुआत कर रहे हैं और साथ ही १ जनवरी को विश्व ईश्वर-माता मरियम का पवित्र पर्व मना रहे हैं। यह दिन हमें याद दिलाता है कि हम अपने नए साल की शुरुआत माता मरियम की संगति में कर रहे हैं। माता मरियम शांति, सौम्यता और पूर्ण समर्पण की प्रतिमूर्ति थीं। वे कृपा से परिपूर्ण थीं और संतों में सर्वोत्तम। उन्होंने अपने जीवन में पवित्रता और निर्मलता का आदर्श प्रस्तुत किया। हमें भी उनके जैसे जीवन जीने का प्रयास करना चाहिए। माता मरियम अपने पुत्र प्रभु यीशु के साथ मिलकर हमारे लिए निरंतर प्रार्थना करती रहती हैं। यह पर्व हमें सिखाता है कि मरियम न केवल ईश्वर की माता हैं, बल्कि हमारी भी सच्ची माता हैं। वे कलीसिया की माता हैं और मुक्ति के इतिहास में उनका विशेष स्थान है। आज का यह अवसर हमें मरियम प्रति अपनी भक्ति को नवीनीकृत करने का आमंत्रण देता है। मरियम वह धन्य नारी थीं जिन्हें परमेश्वर ने उद्घारकर्ता की माता चुना। उन्होंने यीशु को इस दुनिया में लाकर मानवजाति को आशीष दी। आज भी वे हमारे लिए मध्यस्थिता करती हैं। वे कलीसिया के लिए, हमारे परिवारों के लिए और पूरे विश्व के लिए शांति और आशीर्वाद की स्रोत बनी हुई हैं। यीशु को जन्म देकर उन्होंने दुनिया में खुशी, उम्मीद और शांति की ज्योति जलाई।

मरियम का जीवन पूर्णतः यीशु के प्रति समर्पित था। उनका हृदय प्रार्थना और सेवा से भरा था। इसी कारण वे जहाँ भी रहीं, शांति की महारानी कहलायीं। वे हमें बुलाती हैं कि हम अपने परिवारों, समुदायों, देश और पूरे विश्व में शांति लाएँ। ईश्वर की इच्छा के प्रति उनकी आज्ञाकारिता हमें सिखाती है कि यदि हम भी वैसा करें, तो दूसरों के जीवन में खुशी और उत्साह भर सकते हैं। इस नए साल की शुरुआत में आइए हम प्रार्थना करें कि हमारा जीवन दूसरों के लिए आशीर्वाद बने। माता मरियम से अधिक प्रेम करें, उन पर पूरा भरोसा रखें और उनकी मध्यस्थिता से प्रार्थना करें। सबसे पहले हम स्वयं को बदलें, अपने जीवन को नया करें, पापों से दूर रहें। मरियम के आदर्श पर चलते हुए पवित्र जीवन जिएँ। प्रभु यीशु की आज्ञा - एक-दूसरे से प्रेम करने की आज्ञा - का पालन करें। पढ़ोसी से सच्चा प्रेम रखें। माता मरियम का आशीर्वाद सदा हम पर बना रहे।

“आप सभी को नए वर्ष 2026 की हार्दिक शुभकामनाएँ! मरियम माँ की कृपा से यह वर्ष शांति, प्रेम और आशीष से भरा हो!”

# **PARISH LITURGICAL PLANNER FOR THE MONTH OF JANUARY'2026**

## **SUNDAYS**

<b>Date</b>	<b>Celebration</b>	<b>7:00 a.m.</b>	<b>10:00 a.m.</b>	<b>4:00 p.m.</b>
04/01/2026	<b>The Epiphany of the Lord</b>  <i>DAY OF OUTREACH TO AFRICA</i>	St. John Facundo	St. Augustine	St. Domingo
11/01/2026	<b>1<sup>st</sup> Sunday in Ordinary Time</b> <b>The Baptism of the Lord</b>  <i>DAY FOR THE PROMOTION OF THE DEVOTION TO ST, JOSEPH VAZ</i>	St. Catherine	St. Paul	St. Ignatius
18/01/2026	<b>2<sup>nd</sup> Sunday in Ordinary Time</b> <b>Feast of Nossa Sra. dos Augustias in our Parish</b>	Confraria	Our Lady of Three Necessities	Our Lady of Light
25/01/2026	<b>3<sup>rd</sup> Sunday in Ordinary Time</b> <b>DAY OF BIBLICAL APOSTOLATE</b>  <b>First Holy Communion in our Parish</b>	<b>Mass at 08.00 a.m.</b>  Catechetical Association	Our Lady of Piety	St. Alex
01/02/2026	<b>4<sup>th</sup> Sunday in Ordinary Time</b> <b>DAY OF CATECHETICAL APOSTOLATE</b>	St. Domingo	Khuris Milagr	St. Augustine

## WEEKDAYS

<b>Date</b>	<b>Celebration</b>	<b>Time</b>	<b>Responsibility</b>
01/01/2026 (Thursday)	New Year's Eucharistic Service (Holy Mary, Mother of God)	08.00 a.m.	Our Lady of Piety
03/01/2026 (Saturday)	The Most Holy Name of Jesus	07.00 a.m.	Daily Mass
06/01/2026 (Tuesday)	Solemn Closing of the Holy Door at St. Peter's Basilica, Rome by the Holy Father Pope Leo XIV.	07.00 a.m.	Daily Mass
09/01/2026 (Friday)	Deanery Pilgrimage to Sancoale (St. Joseph Vaz)	4.00 p.m.	Friends of Joseph Vaz
14/01/2026 (Wednesday)	St. Devasahayam Pillai (Proper of India)	07.00 a.m.	Daily Mass
16/01/2026 (Friday)	St. Joseph Vaz, Pt., Patron of the Archdiocese of Goa & Daman (Proper of Goa & India)	07.00 a.m.	Friends of Joseph Vaz
20/01/2026 (Tuesday)	Feast of St. Sebastian (Altar assigned)	07.00 a.m.	St. Francis Xavier Somudai
26/01/2026 (Monday)	Republic Day : In India (Porje Rajeacho Dis)	07.00 a.m.	Daily Mass
27/01/2026 (Tuesday)	Sts. Timothy & Titus	07.00 a.m.	Daily Mass
30/01/2026 (Friday)	Peace Day in India	07.00 a.m.	Daily Mass

## **BIBLE COURSE@2025-26**

<b>JANUARY 2026</b>	
8 <sup>th</sup>	Bible Course XXIII – Sé Cathedral – Old Goa
15 <sup>th</sup>	Bible Course XXIV – Sé Cathedral – Old Goa
22 <sup>nd</sup>	Bible Course XXV – Sé Cathedral – Old Goa
29 <sup>th</sup>	Bible Course XXVI – Sé Cathedral – Old Goa

# **DAILY READINGS FOR THE MONTH OF JANUARY 2026**

## **Intentions of the Apostleship of Prayer**

### **Intention: For Prayer with the Word of God.**

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

01/01/2026 THURSDAY	Num. 6:22-27; Ps. 66(67*):2-3.5.6+8;	Ps. 66(67*):2-3.5.6+8;	Gal. 4:4-7;	Lk.2:16-21.
02/01/2026 FRIDAY	1 Jn. 2:22-28;	Ps. 97(98*): 1.2-3ab. 3cd-4;		Jn. 1:19-28.
03/01/2026 SATURDAY	1Jn. 2:29-3:6;	Ps. 97(98*):1.3cd-4.5-6;		Jn. 1:29-34.
04/01/2026 SUNDAY	Is. 60:1-6;	Ps. 71(72*):1-2.7-8. 10-11. 12-13;		Mt. 2: 1-12.
05/01/2026 MONDAY	1Jn. 3:22-4:6;	Ps.2:7-8. 10-11;		Mt.4:12-17.23-25
06/01/2026 TUESDAY	1Jn. 4:7-10;	Ps. 71 (72*):1-2.3-4ab.7-8;		Mk. 6:34 -44.
07/01/2026 WEDNESDAY	1Jn. 4:11-18;	Ps. 71(72*): 1-2. 10-11. 12-13;		Mk. 6:45-52.
08/01/2026 THURSDAY	1Jn. 4:19-5:4;	Ps. 71(72*): 1-2. 14 +15bc.17;		Lk. 4:14-22a.
09/01/2026 FRIDAY	1Jn. 5:5-13;	Ps.147:12-13, 14-15. 19-20;		Lk. 5:12-16.
10/01/2026 SATURDAY	1 Jn.5:14-21;	Ps.149:1-2. 3-4. 5-6a +9b;		Jn. 3:22-30.
11/01/2026 SUNDAY	Is. 42:1-4, 6-7;	Ps.28 (29*):1a+2. 3ac-4. 3b+9b-10;	Ac.10:34-38;	Mt. 3:13-17.
12/01/2026 MONDAY	1 Sam. 1:1-8;	Ps. 115(116*):12-13.14+17.18-19;		Mk. 1:14-20.
13/01/2026 TUESDAY	1 Sam. 1:9-20;	Ps. 1 Sam. 2:1.4-5. 6-7. 8abcd;		Mk. 1:21b-28.
14/01/2026 WEDNESDAY	1 Sam. 3:1-10. 19-20;	Ps. 39(40*):2+5. 7-8a. 8b-9.10;		Mk. 1:29-39.
15/01/2026 THURSDAY	1 Sam. 4:1-11;	Ps. 43(44*):10-11. 14-15. 24-25;		Mk. 1:40-45.

16/01/2026 FRIDAY	Jer.1:1.4-10;	Ps. 111(112*):1-2.3-4.5-6;	1 Cor. 9:19-23	Lk. 10:1-9.
17/01/2026 SATURDAY	1Sam.9:1-4.17-19, 10:1a;	Ps. 20(21*): 2-3. 4-5. 6-7;		Mt. 2:13-17.
18/01/2026 SUNDAY	Is. 49:3. 5-6;	Ps. 39(40*): 2+4ab, 7-8a. 8b-9. 10;	1 Cor.1:1-3;	Jn. 1:29-34.
19/01/2026 MONDAY	1Sam.15:16-23;	Ps. 49(50*): 8-9. 16bc-17. 21+23;		Mk. 2:18-22.
20/01/2026 TUESDAY	1Sam. 16:1-13;	Ps. 88(89*): 20. 21-22. 27-28;		Mk. 2:23-28.
21/01/2026 WEDNESDAY	1Sam. 17:32-33. 37. 40-51;	Ps. 143(144*): 1.2. 9-10;		Mk. 3:1-6.
22/01/2026 THURSDAY	1 Sam. 18:6-9, 19:1-7;	Ps. 55(56*): 2:3,9-10ab .10c-11,12-13;		Mk. 3:7-12.
23/01/2026 FRIDAY	1Sam. 24:3-21;	Ps. 56(57*):2. 3-4. 6+11;		Mk. 3:13-19.
24/01/2026 SATURDAY	2 Sam. 1:1-4. 11-12. 19. 23-27;	Ps. 79(80*):2-3. 5-7;		Mk. 3:20-21.
25/01/2026 SUNDAY	Gk.: Is. 9:1-4;	Ps.26(27*):1.4.13-14;	1 Cor. 1:10-13. 17;	Mt. 4:12-23.
26/01/2026 MONDAY	Jer.31:31-34;	Ps. 90(91*):1-2. 3-4. 5-6. 9-10;		Jn. 8:31-36.
27/01/2026 TUESDAY	2 Tim.1:1-8;	Ps. 95(96*): 1-2a. 2b-3.7-8a. 10;		Lk. 10:1-9.
28/01/2026 WEDNESDAY	2 Sam. 7:4-17;	Ps. 88 (89*):4-5.27-28. 29-30;		Mk. 4:1-20.
29/01/2026 THURSDAY	2 Sam. 7:18-19. 24-29;	Ps. 131(132*): 1-2. 3-5. 11. 12. 13-14;		Mk. 4:21-25.
30/01/2026 FRIDAY	2 Sam. 11:1-4a. 5-10a.13-17;	Ps. 50(51*):3-4. 5-6a. 6bc-7. 10-11;		Mk. 4:26-34.
31/01/2026 SATURDAY	2 Sam. 12:1-7a. 10-17;	Ps. 50(51*): 12-13. 14-15. 16-17;		Mk. 4:35-41.
01/02/2026 SUNDAY	Zeph. 2:3, 3:12-13;	Ps. 145(146*): 6c-7. 8-9a. 9bc-10;	1 Cor. 1:26-31;	Mt. 5:1-12a
02/02/2026 MONDAY	Mal. 3:1-4	Ps. 23(24*): 7.8.9.10;		Lk. 2:22-40

# FIRGOZ MAHITI

## TUMCHE SEVEK CANON ROSARIO OLIVEIRA

Padr Vigar

## PRI. JASON K. FERNANDES

Adhari Padri

## PRI. JOSE REMEDIOS FERNANDES

Nivasi Yadnik (Priest in Residence)

## MS. GISELLE GOMES

Kocherint vavr korpi

## MS. PRISCILLA SILVEIRA

Igorjent xist sambhali

## ORVIL CABRAL

Paryavekshak (Supervisor)

## MONICA BECK

Vavradi

## MHOINEACHEA POILEA

## SONVARA FATIMA

## SAIBINNICHEM DEVOSANY

Sokallchea 6.00 vztam kumsaram, 6.30 vztam Fatima Saibinnichem Poilea Sonvarachem Devosany, thodo vell niial ani tea upranti Povitr Misachi bhett.

## VEG-VEGLLEO ZOMATI

- Firgoz Gonvlik Sobha - Poilea Aitarak Sanje 5.15 vztam
- Firgoz Gonvlik Assembly - Tin mhoineank ek pautt, poilea Aitarak Sanje 5.15 vztam
- Firgoz Tornatteancho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4.00 vztam
- Dev Sondexkaranco Zomo - Tisrea Aitarak Sanje 5.15 vztam
- Devachem Utor Vachpi (Lectors) - Tin mhoineank ek pautt, poilea Sonvara sanje 7.00 vztam
- Sevadhomik Sevok (Liturgical Animators) - Tin mhoineank ek pautt, dusrea Sonvara sanje 7.00 vztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvlik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vztam thaun.



## IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vztam

Sonvar : Sanje 6.00 vztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

### Aitar:

- Sokallim 7.00 vztam
- 8:30 vztam Dotonicheea Bhurgeanchem Mis
- 10.00 vztam (by Canons)
- Sanje 4.00 vztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitar: Sokallchea 11.00 vztam (Hindi bhaxen)

## KUMSARAM

Somar tem Sonvar sokallchea 6.00 vztam  
Missa adim ani upranti

## POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vztam, Missa adim

## DEVACHI OLLOKH VO DOTON

Aitar Sokallim 9.30 vztam

## KOCHERICHIO VELL

### Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

## POTH'THO

St. Catherine of Alexandria Church,  
Se Catedral, Old Goa, 403 402

Mob.: **08805247041**

## SOM'PORK

Email: [secatedralgoa@gmail.com](mailto:secatedralgoa@gmail.com)

Website: <https://www.secatedralgoa.org>

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*on your First Holy Communion*

*"I am the Bread of Life;  
whoever comes to Me shall not hunger."  
(John 6:35)*



# **ABIGAIL CLAIRE CRASTO**

*May our Lord Jesus Christ,  
who gives Himself to you  
in the Most Holy Eucharist,  
abide in your heart forever.*

*As you walk in His ways,  
may He strengthen you with His grace,  
guide you by His light,  
and bless your life with faith,  
hope, and lasting peace.*

**Lots of Love & Blessings:  
Dada, Mama & Abner**



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A photograph of three young adults with vibrant, color-treated hair. On the left, a woman has long, dark hair with red and blue highlights. In the center, a young man has short, dark hair with a prominent blue-to-red gradient. On the right, a woman has shoulder-length hair with red and orange highlights. All three are smiling and appear to be in a professional studio setting.

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